

## 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

John Hunt

Attorney General

State of Nevada

Name (print)

Office (Seeking/Held)

District (if applicable)

6100 Elton Ave. Suite 1000, Las Vegas, NV 89107

(702) 384-1120

Mailing Address (include city and zip code)

Telephone No.

Email Address

3 CAN 59

Select Appropriate Box(es)



CANDIDATE



PAC



BAG



POL PRTY



INDEX



AMENDED

☒ Report #3 — Due January 15, 2003

Period: Oct. 25, 2002 - Jan. 3, 2003

BAGs only Period: Oct. 25, 2002 - Dec. 5, 2002

FILED

JAN 10 2003

SECRETARY OF STATE

FOR OFFICE USE ONLY

## BEGINNING CASH ON HAND

1. CASH on Hand at Beginning of This Reporting Period (October 25, 2002) 32,352.38

## CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100 89,579.25

3. Total Monetary Contributions Received This Period of \$100 or Less 0.00

4. Actual Number of Monetary Contributions This Period of \$100 or less 12

5. Interest and Income Earned This Period on Contributions 0.00

6. Total Amount of Monetary Contributions Received (Add lines 2, 3, and 5) 89,579.25

7. SUBTOTAL (Add lines 1 and 6) 121,931.63

8. Total Value of In Kind Contributions Received This Period 9,087.95

## EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100 121,931.63

10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100 0.00

11. Total amount of monetary expenses of \$100 or less 0.00

12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less 0.00

13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above) 0.00

14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13) 121,931.63

15. Total Value of In Kind Expenses This Period 9,087.95

## ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7) 0.00

## AFFIRMATION

I Declare Under Penalty of Perjury That the foregoing is True and Correct.

Signature

Date

1-9-03